

## **Initiation of Josh and Tom**

One of our earlier converts was a young man by the name of Josh. A sophomore in a local university, Josh has worshipped cock from an early age. With three brothers at home, it was his role to provide a sexual outlet to prevent them from knocking up some girl. His father had even encouraged his use and had convinced Josh that this was the role of many younger brothers.

Josh was recruited to temple service by another member, who takes cock worship quite seriously, and who works to bring others into a right relationship with the Holy Cock. Josh requested initiation and was allowed to bring five of his school friends to the initiation.

Arriving about 2:00 pm to be prepared for the service, Josh was stripped and shaved from head to toe and his ass prepared to receive divine seed as a part of his initiation. Young and blond, Josh was fairly smooth, but whimpered a bit as the last vestige of his manhood was shaved away. At that point he realized that for at least the next year he was to serve the Temple as a Temple Prostitute and for at least that period of time he would be hairless and a receptacle of the holy seed. Josh was taken to a room where he was told to rest until the service began.

Josh was not the only initiate that evening. Tom was a virgin and wanted to be initiated as a virgin during his first service. He came already shaved and ready for the service. After preparing his ass for reception, he was taken to the room where Josh was waiting and to prevent any unwarranted interaction, they were handcuffed and blindfolded. After the service they both said that this was one of the hottest parts of the process, to be in a room with another initiate and not able to visibly see each other.

At service time Josh was brought from the room, led by a rope tied to his genitals and his hands cuffed behind his back. In the chapel, 15-20 guys waited, kneeling and naked on the chapel floor, getting ready to worship penis. Josh was restrained on the altar with his ass ready and waiting for divine seed, delivered from the massive penis of the Lord Cock.

Several members, watching the door, bowed their heads to the floor as the Lord Cock entered into the room. Wearing the symbol of high priest, the Lord Cock was fully erect with his massive cock swollen and dripping with divine seed. Two of the members helped him to straddle and sit on a four foot column. A noose was placed around his heavy, smooth ball sack, as the member kissed the reservoir of divine seed. A weight was attached to the noose and The Lord Cock's massive sac was stretched over the edge of the column. A block was placed at the base of the swollen penis to prevent the Lord Cock from ejaculating before the initiation.

The first member moved into position and began to worship the massive penis of the Lord Cock. He began to work the large testicles to ensure that a maximum amount of sperm would be available for the initiation rites. Every member of the temple is aware that the amount of sperm the Lord Cock produces is enhanced by the abuse of the Lord Cock's large testes.

One of the priests moved into place behind the Lord Cock's ass, parted the cheeks, and rammed his big penis into the Lord Cock's cum receptacle. Each priest is required to symbolically bring the seed he has placed in his body by the Temple Prostitutes and members and present them to the High Priest as worship to his penis. As he deposits seed he confesses to the High Priest the names of those whose offerings he brings. He also worships the Lord Cock as God. After each priest has done his divine duty, each member who has finished his service to the divine penis—if he is pursuing priesthood may deposit his own offering as well. The personal offering completes his initial priesthood requirements.

When this part of the service is complete, the high priest is untied and the block is removed from his penis. The weight is removed from his balls, but the noose remains. From this point no one is allowed to touch the cum sac with his body—only with the noose. The High Priest is in the midst of his divine office and no hands can defile his sacred body. Only the mouth can come in contact with his body while he performs the divine office.

The Lord Cock moves into place before the altar and prepares to eject divine seed into Josh's cum receptacle. Since Josh is not a virgin, priests bow and cleanse his ass with their tongues to sanctify the site of The Lord Cock's penetration. This step is not required of virgin hole. The Lord Cock then rams his huge cock into the initiate's hole without mercy as he begins the process of making the new member a full participant in temple rites. It is considered a great honor to receive divine seed directly from the Lord Cock. Many new members have to settle for initiation by someone who themselves received that seed. As the Lord Cock abuses the hole of the initiate, priests bow behind him and take the noose in hand and begin to stretch the divine reservoir of the holy seed. Not touching the Lord Cock with their hand—they begin to cleanse the Lord Cock's cum receptacle of the seed offerings. No seed is allowed to be wasted in the temple or be spilled on the ground. This is a mortal sin. Even the seed of the Temple Prostitute is considered holy. Members who cannot contain themselves with premature ejaculation should wear a block on their penis.

Anyone in reception of a cum offering is not allowed to cum until they have completed their divine service of completing the chain. No self ejaculation is permitted while you have the cum offering in your body. If you have no offerings in your cum receptacle for which you are expected to give to a priest, you may share cum with others of the same station as you, i.e. Temple Prostitutes may feed off the sperm of another Temple Prostitute.

The Lord Cock then empties his divine seed into the receptacle of Josh as he moans on the altar. Josh is removed from the altar and The Lord Cock kneels and eats the cum left on the altar from Josh's eruption. If the altar sacrifice does not come during his initiation on the altar, it is considered bad karma and an insult to the Lord Cock. His punishment will be banishment from ever rising higher than Temple Prostitute and never allowed to cum. After the Lord Cock ingests the initiate's cum he will bow before the initiate and cleanse the penis of the initiate. Priests will kneel and cleanse the divine seed from the initiate's ass.

After these actions Josh was pronounced a full member of the temple. He was able to participate in the initiation of Tom which followed the same pattern. Worshippers who participated in the first event were removed to another area of the chapel and participated in Cummunion with each other. New worshippers with Josh included were prepared for the second initiation.

The high priest was taken to the shower room and bathed by priests and his ass cleansed for the second initiation. He was allowed to rest for an hour while the second service was prepared. Since Tom was a virgin his initiation was considered the high point of the worship. Virgin initiates are considered the personal property of not only the temple, but of the Lord Cock. They are part of the Lord Cock's special harem, and many never leave his divine service. Temple members can be permanently expelled for violation of this rule.

Tom was brought into the chapel in much the same way as Josh. The Lord Cock was already seated with his ankles tied and the noose around his balls, with the weight attached. Tom was handcuffed and led by a rope attached to his genitals. As he entered the chapel, he knelt before the Lord Cock and kissed the divine organ. He was very emotional as he spoke. "I gladly and wholeheartedly present my virgin ass and mouth to the service of the Lord Cock and His Temple for life." Tom is then taken to the altar and tied, ass ready, for the divine rite.

New priests and new worshippers, with the exception of Josh, begin the worship. Josh, as the newest member, bows and begins the service to the Lord Cock. Each member follows in turn, until the Lord Cock's member is again fully engorged. Priests begin the delivery of sperm offerings to the divine receptacle. When all is finished, the Lord Cock is allowed to move to the altar and once again begins the divine rights on the virgin hole that awaits him.

Virginity is a very sacred thing and offering virginity in divine worship is the highest form of sacrifice and worship. Temple rewards for such an act of devotion do not go unnoticed. Tom moans as he receives the divine member in his orifice for the first time. Priests hold him still until the Lord Cock completes the rite and empties himself in the dedicated receptacle where no penis has ever been. When finished the rite is completed just as the previous one. Tom is accepted, not only as a member, but as a member of the divine household, where his service is uniquely dedicated to the Lord Cock.

The second group of worshippers is removed to the Communion area where mutual service concluded the worship.

**The Lord Cock**  
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